# Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

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### **Daily Calendar**

**Tuesday, July 12, 2016** 

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

### REGULAR COMMISSION BUSINESS MEETINGS

July 14, 2016	9:30 am	San Francisco
August 18, 2016	9:30 am	San Francisco
September 15, 2016	9:30 am	San Francisco

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

July 13, 2016	11:30 am	San Francisco, Room 5305
		http://docs.cpuc.ca.gov/PublishedDocs/Published/G00
		<u>0/M164/K536/164536549.PDF</u>
August 15, 2016	10:00 am	San Francisco, Room 5305
September 12, 2016	10:00 am	San Francisco, Room 5305

### OTHER COMMISSION MEETINGS

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

<b>July 12, 2016</b> 1 pm	Fresno City Council Chambers 2600 Fresno Street
and	Fresno, CA 93721
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Commissioner Committee on Finance and Administration

July 13, 2016	California Public Utilities Commission
9:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Listen-only phone line:
	<b>Toll-Free</b> : 866-650-3491
	<b>Passcode</b> : 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

### Commissioner Committee on Policy and Governance

July 13, 2016	California Public Utilities Commission
10:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
(Approximate start time. Policy and	San Francisco, CA 94102
Governance Committee meeting will	Listen-only phone line:
commence shortly after adjournment of the	Toll-Free: 866-650-3491
Finance and Administration Committee	<b>Passcode</b> : 7032368
meeting).	

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

### Commissioner Committee on Modernization

<b>July 13, 2016</b> 10 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 13, 2016	Stockton City Council Chambers
7 pm	425 N. El Dorado Street
	Stockton, CA 95202

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or <a href="mailto:ahg@cpuc.ca.gov">ahg@cpuc.ca.gov</a>.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 14, 2016	Manzanita Place
6 pm	1705 Manzanita Avenue
	Chico, CA 95926

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: 1.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

July 15, 2016	Mendocino County Board of Supervisors
2:30 pm	Board Chambers Room 1070
	501 Low Gap Road
	Ukiah, CA 95482

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: 1.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

July 16, 2016	Karuk Tribe Council Chambers
1 pm	64101 Second Avenue
	Happy Camp, CA 96039

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# <u>Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.</u>

July 16, 2016	Karuk Tribe Council Chambers	
2 pm	64101 Second Avenue	i
	Happy Camp, CA 96039	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

July 18, 2016	Eureka City Hall Council Chambers	1
5 pm	531 K Street, 2 <sup>nd</sup> Floor	
	Eureka, CA 95501	
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# <u>Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.</u>

July 18, 2016	Eureka City Hall Council Chambers
6 pm	531 K Street, 2 <sup>nd</sup> Floor
	Eureka, CA 95501

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Ouestions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

	July 18, 2016	Courtyard Richmond Berkeley
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Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 19, 2016	Elihu Harris State Building – 2 <sup>nd</sup> Floor, Room 2
1 pm	1515 Clay Street
	Oakland, CA 94612
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 20, 2016	Californian Public Utilities Commission
1 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
and	San Francisco, CA 94102
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 25, 2016	City of Santa Rosa / Recreation and Parks Department
1 pm	Steel Lane Community Center – Dohn Room
	415 Steele Lane
and	Santa Rosa, CA 95403

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: 6 pm	‡
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Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 26, 2016	San Bruno Library - Downstairs Room
1 pm	701 Angus Avenue West
	San Bruno, CA 94066
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 26, 2016	El Monte Parks & Recreation
6 pm	Grace T. Black Auditorium
	3130 Tyler Avenue
	El Monte, CA 91731

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 27, 2016	San Jose Scottish Rite Center – Room 3
1 pm	2455 Masonic Drive

	San Jose, CA 95125	
6 pm		

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 27, 2016	Fontana City Council Chambers
6 pm	8353 Sierra Avenue
	Fontana, CA 92335

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 28, 2016 1 pm	San Luis Obispo City / County Library Library Community Room 995 Palm Street
and	San Luis Obispo, CA 93401
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

September 1, 2016	Sunset Center – Carpenter Hall
3 pm	San Carlos Street at Ninth Avenue
	Carmel-by-the Sea, CA 93921

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# 14th Annual GO 156 Supplier Diversity En Banc

September 21, 2016	South San Francisco Conference Center
9 am - 3 pm	255 South Airport Boulevard
	South San Francisco, CA 94080

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit <a href="www.cpuc.ca.gov/supplierdiversity">www.cpuc.ca.gov/supplierdiversity</a>.

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, <a href="mailto:stephanie.green@cpuc.ca.gov">stephanie.green@cpuc.ca.gov</a> (O) 415-703-5245 (C) 415-265-9757.

### **NOTICES**

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

### PUBLIC MEETINGS & WORKSHOP NOTICES

"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."

### Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

July 12, 2016	Pacific Gas and Electric Company
10:00 am - 3:00 pm	245 Market Street, 14 <sup>th</sup> Floor
1	(Between Main and Beale Streets)

	San Francisco, CA 94105
:	Conference Call Dial-In: 866-832-3002
	<b>Passcode</b> : 7708062

# **AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at <a href="mailto:rcl@cpuc.ca.gov">rcl@cpuc.ca.gov</a>.

# Public Meeting Notice: Commissioner Committee on Finance and Administration

July 13, 2016	California Public Utilities Commission
9:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Listen-only phone line:
	<b>Toll-Free</b> : 866-650-3491
	<b>Passcode</b> : 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>.

### Public Meeting Notice: Commissioner Committee on Policy and Governance

<b>July 13, 2016</b> 10:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

<sup>\*\*</sup>Seating space at this location is limited. Attendees are requested to limit their participation to no more than 2 in-person attendees per organization, company or agency.\*\*

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

### Public Meeting Notice: Commissioner Committee on Modernization

July 13, 2016	California Public Utilities Commission
11:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the meeting.

More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>

### Public Meeting Notice: Advanced Safety Seminar on Interconnected Infrastructures

July 13, 2016	California Public Utilities Commission
2 pm - 3:30 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

The California Public Utilities Commission (CPUC) will hold an Advanced Safety Seminar on Interconnected Infrastructures on July 13, 2016. The Advanced Safety Seminar Series was adopted as part of the CPUC's 2016 Safety Action Plan, and this Advanced Safety Seminar is a joint presentation with the CPUC's Thought Leaders Speaker Series.

This discussion will focus on interconnected infrastructures, such as electricity, gas, communications, transportation, and water, and will address questions such as: who manages the risk between interconnected infrastructures; what are some examples of cascading risk between interconnected infrastructures; how do risk managers identify the connections between different infrastructures to increase safety and reliability; and what are the respective roles for industry, government, and academia?

The speakers will be: Paul R. Schulman, Professor of Government at Mills College and a Senior Research Associate at University of California, Berkeley's Center for Catastrophic Risk Management; and Emery Roe, Senior Research Associate at University of California, Berkeley's Center for Catastrophic Risk Management.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

This Advanced Safety Seminar is free and open to the public, and will be webcast at: http://www.adminmonitor.com/ca/cpuc/

Media advisory and RSVP available at: <a href="http://www.cpuc.ca.gov/General.aspx?id=11833">http://www.cpuc.ca.gov/General.aspx?id=11833</a>.

For questions, please contact April Mulqueen at <a href="mailto:april.mulqueen@cpuc.ca.gov">april.mulqueen@cpuc.ca.gov</a> or 415.703.1112.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a>, at least 5 business days before the event.

### Public Meeting Notice: Advanced Safety Seminar on Interconnected Infrastructures

Iuly 14 2016 California Public Utilities Commission	
July 14, 2010 Cultforma I would Citatives Commission	Calitornia Public Utilities Commission

(Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
San Francisco, CA 94102
Conference Call-In: 866-631-3379
Participant Passcode: 1967518
Join by Web-Ex:
https://van.webex.com/van/j.php?MTID=m8786fb6a37078b0f4ace7c3
4c083cdf9
<b>Meeting number:</b> 742 275 221
Meeting password: !Energy1
CPUC WiFi Information:
SSID: CPUCGUEST
Username guest
Guest Password for July: cpuc62916

# Competitive Solicitations Framework Working Group Final In-Person Meeting in Accordance with the Integrated Distributed Energy Resources Proceeding [IDER | R. 14-10-003]

The Competitive Solicitations Framework Working Group [CSFWG] of this proceeding began reconvening on June 10 after its Status Report filing. [If you are interested in joining this group or obtaining this meeting's agenda, please contact Devin Rauss, Project Manager of Regulatory Affairs at SCE, at <a href="devin.rauss@sce.com">devin.rauss@sce.com</a> or at (626) 302-4885.] In anticipation of the Final Report deadline on August 1, 2016, the CSFWG will be meeting on Thursday, July 14 to capture final positions, recommendations, and consensus items of the full group based on the work of each Sub-Team.

**Background:** The CSFWG was established to develop a competitive solicitation framework targeting the reliability needs within the areas identified by analysis performed in the Distribution Resources Plan [DRP | R. 14-08-013] proceeding. The IDER proceeding, in coordination with the DRP proceeding, "is responsible for developing methodologies to determine how distributed energy resources can meet system needs as an alternative to traditional investments, providing justification for meeting those needs with distributed energy resources, defining the services that may be bought and sold to meet the needs, and producing maps that indicate where distributed energy resources should be sourced." The CSFWG's interim Status Report was filed on June 1, 2016. Since then, the CSFWG determined that establishing seven Sub-Teams to address discrete and overlapping topics would be the most efficient path to achieving the group's goals by August 1: 1a. Definition of Basic Distribution Services and Attributes, 1b. Resource Performance and Measurement; 2a. Additional Services and Valuation, 2b. Valuation Criteria; 3a. Distribution Loading Order; 3b. Double Counting and Incrementality; 4a. Timeline, 4b. Spectrum of Oversight, 4c. Roles of DRP, DPP, and Linkages; 5. Pro-Forma Contracts (inc. Reliability and Performance Requirements); 6. Customer Outreach; and 7. Multiple LSEs.

For procedural details on the Integrated Distributed Energy Resources [IDER] proceeding [R.14-10-003], commenting and the record development process, and the role of this working group within the proceeding, please refer to the "Administrative Law Judge's Ruling Establishing a Working Group to Develop the Competitive Solicitation Framework," issued on March 24, 2016. The ruling can be found at this link:

http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=159671058. The contact person regarding this workshop and proceeding is Natalie Guishar, Regulatory Analyst in the Commission's Energy Division. She can be reached at <a href="mailto:natalie.guishar@cpuc.ca.gov">natalie.guishar@cpuc.ca.gov</a> or at 415-703-5324.

### Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)

July 20, 2016	California Secretary Personnel Board
10:00 am - 4:00 pm	801 Capitol Mall, Auditorium
	Sacramento, CA 95814
	Conference Call Dial-In: 1-866-642-1440

<b>Passcode:</b> 7516937#

# **AGENDA**

1. Welcome & Introductions; 2. Public Comments; 3. Approval of the February 23, 2016 LIOB Meeting Minutes; 4. Announcement of the re-appointment to the LIOB •Board Member Robert Castaneda •Board Member Jose Atilio Hernandez; 5. LIOB Discussion ●Formal Structure for IOU Reporting ●Low Income Multi-Family Housing-Eligibility Guidelines ◆CARE Outreach Pilot (Board Member Delgado-Olson) ◆CSD GHG Program (Board Member Wimbley) • Justification for Resources to the LIOB 6. Legislative Update; 7. Richard Heath and Associates (RHA) & Pacific Gas & Electric (PG&E) - The Residential Energy Fitness Program: an IDEEA 365 Solicitation Program; 8. Water Utilities' Current Issues, Division of Water and Audits; 9. California Emerging Technology Fund ●Follow Up Report: Outreach to Low-Income Households and Collaboration with Energy Utilities; 10. Lifeline Telephone Program Update ●Lifeline Proceeding Update •Update on Lifeline Direct Application Project •Tribal Lifeline Update; 11. LIOB Website Status; 12. CARE Rate Restructuring Pre-Working Group Presentation; 13. Highlights of Upcoming Activities for Low Income Energy Programs •Update on the Low Income Needs Assessment •Update: SB 350 Implementation- Development of the Definition of Disadvantaged Communities; 14. Investor Owned Utilities Reports – Utility Representatives • CARE Enrollment Penetration and Expenditures ●ESA Homes Treated and Program Expenditures ●Highlights of 2015 Program Accomplishments; 15. Subcommittees Reports and Updates ●Marketing & Outreach ●ESAP and CARE Implementation ●Workforce Education and Training •Water Industry •Emerging Issues/Climate Change •AB 327; 16. Future Meetings Dates & Discussion Items for the upcoming meeting.

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Low Income Oversight Board meeting can be accessed at: www.liob.org.

This meeting notice is being sent to all parties on the service lists of Applications (A.) A.14-11-007, et al; A.15-02-001, et al; and Rulemaking (R) R.12-06-013, and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; A.15-02-001, et al; and R.12-06-013.

### Public Workshop Notice: Streamlining and Simplification of Direct Participation Enrollment Process

July 25, 2016	Pacific Energy Center
10:00 am - 3:00 pm	851 Howard Street
	(Between 4th and 5th Streets)
	San Francisco, CA 94103
	Conference Call Dial-In: 866-652-7690
	Participant Code: 301-915-7722#
	WebEx:
	https://pge.webex.com/pge/j.php?MTID=m71dbc1995dac3e2d6832a6a
	<u>4ef6e617f</u> .
	Meeting number: 744773414

### **AGENDA**

Commission Decision 16-06-008 ("the Decision") resolves issues related to customer enrollment in third-party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to "develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues." (See Ordering Paragraph 9, D.16-06-

008).

For questions about this workshop, please contact Katherine Stockton at <a href="mailto:katherine.stockton@cpuc.ca.gov">katherine.stockton@cpuc.ca.gov</a>.

# <u>Public Meeting Notice: Meeting of the Fire Safety Panel Subject Matter Experts subgroup of the Fire Safety Panel - (R.-15-05-006)</u>

July 26, 2016	San Diego Gas and Electric Company's Energy
8:30 am - 4:30 pm	Innovation Center
	4760 Clairemont Mesa Blvd.
	San Diego, CA, 92117

The purpose of this meeting is for the members of the Subject Matter Experts (SME), a subgroup of the Fire Safety Technical Panel (FSTP), to discuss future reports and consider future development of new fire-safety regulations.

#### **AGENDA**

- 1) A review of the refreshed SME work product to ensure content accuracy and to affirm a presentation style.
- 2) A discussion of future work / next steps for general fire-safety regulations; and
- 3) A discussion of pending fire safety legislation and possible impact on future SME technical' work.

The SME <u>will not</u> discuss specific changes to General Order 95, costs associated with GO 95 Rule Changes, or the development of a Map 2 work plan. For questions, please contact Koko Tomassian at (213) 576-7099 or email: koko.tomassian@cpuc.ca.gov or Rashid Rashid at (415) 703-2705 or email: rhd@cpuc.ca.gov at.

# <u>Public Workshop Notice: Joint Agency Workshop on the Proposed Regionalization of the California Independent System</u> Operator

July 26, 2016	California Secretary of State Building
9:00 am - 5:00 pm	1500 11 <sup>th</sup> Street, First Floor, Auditorium
	Sacramento, CA 95814
	Conference Call Dial-In: TBD
	Passcode: TBD

Per the requirements of the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Public Utilities Commission, California Energy Commission and California Air Resources Board, will jointly host a public workshop on July 26, 2016, in Sacramento on topics related to regionalization of the California Independent System Operator, including the development of a governance structure and studies on the environmental and economic impacts of a regional grid operator.

Under the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Independent System Operator was required to: (1) prepare governance modifications needed to transform into a regional organization; and (2) conduct one or more studies of the impacts of a regional market enabled by the proposed governance modifications, including overall benefits to ratepayers, including the creation or retention of jobs and other benefits to the California economy, environmental impacts in California and elsewhere, impacts in disadvantaged communities, emissions of greenhouse gases and other air pollutants, and reliability and integration of renewable energy resources. At the workshop, the California Independent System Operator will present proposed governance modifications and the results of recent regional market expansion studies. The agencies will provide feedback on the studies and consider stakeholder comments provided at the workshop. All interested parties are invited to attend. More information and a detailed agenda will follow.

Questions on the subject matter of the workshop may be directed to the CEC: contact <u>Al.Alvarado@energy.ca.gov</u> or (916) 654-4749.

# Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

July 26, 2016	Pacific Energy Center	
10:00 am - 3:00 pm	851 Howard Street	
1	(Between 4th and 5th Streets)	
	San Francisco, CA 94103	

Conference Call Dial-In: 866-832-3002
<b>Passcode</b> : 7708062

# **AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at rcl@cpuc.ca.gov.

# Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

August 9, 2016	California Public Utilities Commission	
10:00 am - 3:00 pm	505 Van Ness Avenue, Golden Gate Room	
	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco, CA 94102	
	Conference Call Dial-In: 866-832-3002	
	<b>Passcode</b> : 7708062	

#### **AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at <a href="mailto:rcl@cpuc.ca.gov">rcl@cpuc.ca.gov</a>.

### Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

August 23, 2016	California Public Utilities Commission	
10:00 am - 3:00 pm	505 Van Ness Avenue, Golden Gate Room	
	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco, CA 94102	
	Conference Call Dial-In: 866-832-3002 Passcode: 7708062	

### <u>AGENDA</u>

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at rcl@cpuc.ca.gov.

# Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

September 1, 2016	Sunset Center – Carpenter Hall
9 am- 1 pm	San Carlos Street at Ninth Avenue
	Carmel-by-the Sea, CA 93921

The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or kl1@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> at least three days prior to the hearing.

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Comment Resolution E-4779** for the **July 14, 2016**, Commission Meeting. This Resolution approves Southern California Edison (SCE) Company's request to withdraw up to \$228.8 million from its San Onofre Nuclear Generating Station (SONGS) decommissioning trust funds. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Eric Greene at <a href="mailto:egl@cpuc.ca.gov">egl@cpuc.ca.gov</a> and James Loewen at <a href="mailto:james.loewen@cpuc.ca.gov">james.loewen@cpuc.ca.gov</a>

The web link is <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K890/162890582.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K890/162890582.PDF</a>.

The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at <a href="megha.lakhchaura@cpuc.ca.gov">megha.lakhchaura@cpuc.ca.gov</a> and Paul Douglas at <a href="megha.lakhchaura@cpuc.ca.gov">paul.douglas@cpuc.ca.gov</a>.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112.

The Energy Division has prepared **Draft Resolution E-4788** for the **July 14, 2016**, Commission Meeting. This Resolution addresses approving, with changes, Southern California Edison's, Pacific Gas and Electric's, and San Diego Gas and Electric's proposed changes to the Demand Response Cost-Effectiveness Protocols. All questions or comments should be addressed to Nathan Barcic at Nathan.Barcic@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163107029.

The Energy Division has prepared **Draft Resolution E-4874** for the **July 14, 2016** Commission Meeting. This resolution addresses: "San Diego Gas & Electric Company requests approval of its proposed Independent Marketing Division compliance plan pursuant to Decision 12-12-036." Questions and concerns should be sent to Will Maguire at Wm4@cpuc.ca.gov and Jonathan Tom at jpt@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163188681

# NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-505** authorizes disclosure of records concerning the California Public Utilities Commission's (Commission's) investigation of Southern California Gas Company's billing practices.

On June 14, 2016 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 5, 2016, and reply comments shall be served no later than July 11, 2016.

**Resolution L-505** will be on the agenda at the **July 14, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17521** for the **July 14, 2016** Commission Meeting. Resolution T-17521 approve the Final Initial Study/Environmental Assessment and Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act for the Winterhaven Underserved Broadband Project (Winterhaven Project); and authorizing the release of California Advanced Services Fund grant monies to Winterhaven Telephone Company (Winterhaven) to Construct the Winterhaven Project in Imperial County, including the Quechan Indian Reservation. On October 4, 2013, the Commission adopted Resolution T-17410, conditionally authorizing a CASF grant of \$2,063,967 to Winterhaven to construct the Winterhaven Project, subject to the Commission's completion of CEQA review.

Any questions or comments should be directed to Michele King at Michele.king@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K259/163259140.doc

The Communications Division has prepared **Resolution T-17523** for the **July 14, 2016**, Commission Meeting. Resolution T-17523 approves contingent funding in the amount of \$1,491,078 from the California Advanced Services Fund (CASF) for the grant application of Inyo Networks, Inc. for the Nicasio Broadband Project located in the Nicasio area of western Marin County, a CASF "priority area." Any questions or comments should be directed to Angela Young at <a href="mailto:ayy@cpuc.ca.gov">ayy@cpuc.ca.gov</a>.

The web link is <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K109/163109466.docx">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K109/163109466.docx</a>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5069** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5069 conditionally grants Spreckels Water Company authority to prospectively increase its Other Paid In Capital by \$3,906,696 as requested in Advice Letter 22.

Please contact <u>water.division@cpuc.ca.gov</u>, and reference "Proposed Comment Resolution W-5069" if you have any questions.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162353491

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5094** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5094 authorizes Rogina Water Company a general rate increase to produce additional annual revenue of \$87,071, or 11.88%, for Test Year 2016.

Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5094" if you have any questions

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162004851

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5098** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5098 authorizes California Hot Springs Water and Sewer Company a general rate

increase to produce additional annual revenue of \$5,613, or 58.46%, for water service and \$7,246, or 75.46%, for sewer services for Test Year 2015.

Please contact <u>water.division@cpuc.ca.gov</u>, and reference "Proposed Comment Resolution W-5098" if you have any questions.

The web link is <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161590019">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161590019</a>

The Energy Division has prepared **Draft Resolution E-4789** for the **August 18, 2016**, Commission Meeting. This resolution addresses: "Southern California Edison requests approval of its protocol for Customer Advance Notice to Transfer to Lancaster Choice Energy's Community Choice Aggregation Service." All questions or comments should be addressed to William Maguire at William.Maguire@cpuc.ca.gov.

The web link is <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164746463">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164746463</a>

The Communications Division has prepared **Resolution T-17518** for the **August 18, 2016**, Commission Meeting. Resolution T-17518 approves grant funding in the amount of \$506,588 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for the public housing adoption grant applications of the Episcopal Community Services of San Francisco (Bishop Swing Community House, Canon Barcus Community House, Canon Kip Community House projects), Mutual Housing California (Lemon Hill, Mutual Housing at Sky Park, Mutual Housing at Spring Lake, Mutual Housing at the Highlands, New Harmony, Owendale projects) and West Sacramento Housing Development Corporation (Patio Apartments, Washington Courtyards, West Capitol Courtyards projects). These 12 projects will provide digital literacy training for 2,183 residents in these Publicly Supported Communities (PSCs). All 12 projects use refurbished computers older than 2 years of age. This Resolution approves these projects and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, changing the maximum age for an acceptable refurbished computer from two years to five years. Any questions or comments should be directed to William Goedecke at William.Goedecke@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164435951

### **NEW FILINGS**

### **NONE**

# PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

07/01/16

**A.14-11-016** – Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area. **Application for Rehearing of Decision 16-05-050 by the City of Oxnard.** 

PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

**NONE** 

### ADVICE LETTER FILINGS

NONE

# MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

### **NONE**

### MISCELLANEOUS COMMUNICATIONS MATTERS

### **NONE**

#### A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

#### NONE

#### CHANGES TO HEARING CALENDAR

### **NEW SETTING**

07/21/16 C.16-06-006 (EH) - City Of Lancaster, Complainant, V. Southern California Edison Company 11:00 a.m. (U338e), Defendant, Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los **ALJ Farrar** Comr Randolph Angeles, CA 90013 08/08/16 A.16-06-003 (PHC) - Application of Pacific Gas and Electric Company for Adoption of Electric 10:00 a.m. Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account ALJ Tsen (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Comr Florio and Reconciliation. (U39E), Commission Courtroom, San Francisco

### RESETTINGS

#### ALJ Burcham

**A.15-07-015** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,

Evidentiary Hearing currently set for July 12 – 18 reset to July 14 - 18

**REMOVALS FROM CALENDAR - NONE** 

### **HEARINGS CONTINUED - NONE**

### HEARINGS CONCLUDED

**ALJ Roscow** 

Comr Sandoval

**A.15-09-001** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), **Public Participation Hearing in Bakersfield held and concluded** 

# **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearin (PPH) = Public Pat (EH) = Evidentiary	rticipation Hearing	(WS) = Workshop (STC) = Status Conference (L&M) = Law & Motion	(OA) = Oral Argument (SEC) = Settlement Conference (CA) = Closing Argument
<b>07/12/16</b> 1:00 p.m. & 6:00 p.m. ALJ Roscow Comr Picker	A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721		
<b>07/13/16</b> 7:00 p.m. ALJ Roscow Comr Picker	<ul> <li>A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),</li> <li>Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202</li> </ul>		
07/14/16 10:00 a.m. ALJ Burcham Comr Sandoval	A.15-07-015 (EH) - In the Matter of the Application of California Water Service Company (U60W) a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  Commission Courtroom, San Francisco (Also July 15 and July 18)		
<b>07/14/16</b> 6:00 p.m. ALJ Roscow Comr Picker	Things, to Increase Ra (U39M),	Application of Pacific Gas and Electrates and Charges for Electric and Gas 300 Manzanita Avenue, Chico, CA 900 Manzanita Avenue, Chico, Chico, Chico, Chico, CA 900 Manzanita Avenue, Chico, Chico	
07/15/16 2:30 p.m. ALJ Mason Comr Sandoval	<ul> <li>I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completi Issues,</li> <li>Mendocino County Board of Supervisors, Board Chambers Room 1070, 501 Low Gap R Ukiah, CA 95482</li> </ul>		•
<b>07/16/16</b> 1:00 p.m. ALJ Mason Comr Sandoval	<ul> <li>I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completic Issues,</li> <li>Karuk Tribe Council Chambers, 64101 Second Avenue, Happy Camp, CA 96039</li> </ul>		•
<b>07/16/16</b> 2:00 p.m. ALJ MacDonald	, 110 1,		

07/18/16 A.16-04-024 (TELEPHONIC-PHC) - Second Application of Pacific Gas and Electric Company for Approval of Agreements Resulting from Its 2014-2015 Energy Storage Solicitation and Related Cost 10:30 a.m. ALJ Cooke Recovery (U39E), Comr Peterman Administrative Law Judge's Office, San Francisco 07/18/16 A.14-12-003 (PHC) - Application of the City of San Diego for Authority to modify the Park 1:00 p.m. Boulevard At-Grade Crossing of three light rail vehicle tracks of the Metropolitan Transit System and ALJ Kim two heavy rail tracks of the BNSF Railway Company in the City of San Diego, County of San Diego, Comr Randolph California, Commission Courtroom, San Francisco 07/18/16 I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completion 5:00 p.m. Eureka City Hall Council Chambers, 531 K Street, 2nd Floor, Eureka, CA 95501 ALJ Mason Comr Sandoval 07/18/16 R.11-03-013 (PPH) - Order Instituting Rulemaking Regarding Revisions to the California Universal 6:00 p.m. Telephone Service (LifeLine) Program, Eureka City Hall Council Chambers, 531 K Street, 2nd Floor, Eureka, CA 95501 ALJ MacDonald Comr Sandoval 07/18/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 7:00 p.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. **ALJ Roscow** (U39M),Comr Picker Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806 07/19/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612 **ALJ Roscow** Comr Picker 07/20/16 I.15-11-007 (EH) - Order Instituting Investigation into the State of Competition Among 9:00 a.m. Telecommunications Providers in California, and to Consider and Resolve Questions raised in the Limited Rehearing of Decision 08-09-042, **ALJ** Bemesderfer Comr Peterman Commission Courtroom, San Francisco 07/20/16 ECP - C.16-05-006 (EH) - F. S. Orsay, Complainant vs. Southern California Gas Company 10:30 a.m. (U904G), Defendant, Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los ALJ MacDonald Angeles, CA 90013 07/20/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M), **ALJ Roscow** Commission Auditorium, San Francisco Comr Picker 07/20/16 ECP - C.16-05-011 (EH) - Affordable Taxi, Complainant vs. Consumer Cellular, Incorporated (U4328C), Defendant, 1:00 p.m. Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los **ALJ Colbert** Comr Randolph Angeles, CA 90013

07/21/16
C.16-06-006 (EH) - City Of Lancaster, Complainant, V. Southern California Edison Company
11:00 a.m.
ALJ Farrar
Comr Randolph
C.16-06-006 (EH) - City Of Lancaster, Complainant, V. Southern California Edison Company
(U338e), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los
Angeles, CA 90013

07/22/16 C.16-05-003 (PHC) - California Stat Laboratories, Complainant vs. Southern California Edison 10:00 a.m. Company (U338E), Defendant, Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los **ALJ Kelly** Comr Picker Angeles, CA 90013 07/25/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. (U39M),**ALJ Roscow** City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center - Dohn Comr Picker Room, 415 Steele Lane, Santa Rosa, CA 95403 07/26/16 A.15-08-009 (PHC) - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust 10:00 a.m. Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand, ALJ Ayoade Comr Randolph Commission Courtroom, San Francisco 07/26/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. **ALJ Roscow** San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066 Comr Picker 07/26/16 A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER 6:00 p.m. COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles ALJ Tsen County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or Comr Randolph 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019, El Monte Parks & Recreation - Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731 07/27/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), 6:00 p.m. **ALJ Roscow** San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125 Comr Picker A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER 07/27/16 6:00 p.m. COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles ALJ Tsen County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and Comr Randolph \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019, Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335 07/28/16 A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other 1:00 p.m. & Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. 6:00 p.m. **ALJ Roscow** San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Comr Picker Obispo, CA 93401 08/01/16 C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless 10:00 a.m. PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, **ALJ Kelly** Commission Courtroom, San Francisco Comr Peterman (Also August 2)

08/01/16 I.15-11-006 (EH) - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity 10:00 a.m. ALJ Kim for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions Comr Randolph

for the September 30, 2013 Incident at a Huntington Beach Underground Vault,

Commission Courtroom, San Francisco

(Also August 2-5)

08/08/16 A.16-06-003 (PHC) - Application of Pacific Gas and Electric Company for Adoption of Electric 10:00 a.m. Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account ALJ Tsen (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue Comr Florio and Reconciliation. (U39E),

Commission Courtroom, San Francisco

08/15/16 A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U902E) 10:00 a.m. for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission

ALJ McKinney Project,

Commission Courtroom, San Francisco Comr Picker

(Also August 16 – 18)

08/19/16 A.16-05-015 (EH) - Application by Webpass Telecommunications, LLC (U7278C) pursuant to 10:00 a.m. Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company

(UI00IC) of Nondiscriminatory Access to Utility Support Structures, **ALJ Bushev** 

Comr Peterman Commission Courtroom, San Francisco

08/30/16 A.16-04-018 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related 10:00 a.m.

**ALJ Kelly** Forecasts,

Comr Florio Commission Courtroom, San Francisco

(Also August 31)

09/01/16 A.12-04-019 (PPH) - Application of California-American Water Company (U210W) for Approval of 3:00 p.m. the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future

**ALJ** Weatherford Costs in Rates,

Comr Sandoval Sunset Center - Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA

93921

09/19/16 A.15-04-012 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authority to

10:00 a.m. Update Marginal Costs, Cost Allocation and Electric Rate Design,

ALJ McKinney Commission Courtroom, San Francisco

Comr Florio (Also September 20 - 23)

09/21/16 A.15-08-025 (EH) - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of

Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge 10:00 a.m.

**ALJ Lirag** Development in San Luis Obispo County, California,

Comr Sandoval **And Related Matter:** 

Comr Florio

A.15-12-015

Commission Courtroom, San Francisco

(Also September 22)

09/26/16 A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of 10:00 a.m. Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel ALJ Roscow

Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),

Commission Courtroom, San Francisco

(Also September 27)

**09/28/16 K.16-04-003 (EH) -** Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued

10:00 a.m. by the Safety and Enforcement Division, ALJ MacDonald **Commission Courtroom, San Francisco** 

**09/29/16 K.16-04-004 (EH) -** Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation

10:00 a.m. No.189-587 issued by the Safety and Enforcement Division,

ALJ MacDonald Commission Courtroom, San Francisco

**03/06/17 A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26)

10:30 a.m. for Authority to Increase Rates for Its Crude Oil Pipeline Services,

ALJ Miles Commission Courtroom, San Francisco Comr Florio (Also March 7 – 10 at 10:00 a.m.)

# NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

### **NONE**